## Clinton County Youth Bureau <br> AVERAGE DAILY ATTENDANCE SHEET - 2024

## PROGRAM

## WSI

At the end of each day of lessons, please record the number of children who participated in the day's lessons.

| $\mathbf{1}^{\text {st }}$ Week |  |
| :--- | :--- | :--- |
| DATE \#une 17 <br> Mon \#f Participants <br> Tues June 18 <br> Wed June 19 <br> Thurs June 20 <br> Fri June 21 l |  |

$2^{\text {nd }}$ Week

| DATE |  | \# of Participants |
| :--- | :--- | :--- |
| Mon | June 24 |  |
| Tues | June 25 |  |
| Wed | June 26 |  |
| Thurs | June 27 |  |
| Fri | July 28 |  |


| 3 ${ }^{\text {rd }}$ Week |  |  |
| :--- | :--- | :--- |
| DATE  <br> Mon July 1 |  |  |
| Tues | July 2 Participants |  |
| Wed | July 3 |  |
| Thurs | July 4 |  |
| Fri | July 5 |  |


| 4 ${ }^{\text {th }}$ Week |  |
| :--- | :--- | :--- |
| DATE \#uly 8 <br> Mon \# of Participants <br> Tues July 9 <br> Wed July 10 <br> Thurs July 11 <br> Fri July 12 |  |


|   <br> 5  <br> h Week <br> DATE  <br> Mon July 15 | \# of Participants |
| :--- | :--- |
| Tues | July 16 |
| Wed | July 17 |
| Thurs | July 18 |
| Fri | July 19 |

$6^{\text {th }}$ Week

| DATE   <br> Mon \#uly 22 \# of Participants <br> Tues July 23  <br> Wed July 24  <br> Thurs July 25  <br> Fri July 26  l |
| :--- | :--- | :--- |

$7^{\text {th }}$ Week

| DATE   <br> Mon July 29 \# of Participants <br> Tues July 30  <br> Wed July 31  <br> Thurs Aug 1  <br> Fri Aug 2  l |
| :--- | :--- | :--- |

$8^{\text {th }}$ Week

| DATE <br> Mon | Aug 5 | \# of Participants |
| :--- | :--- | :--- |
| Tues | Aug 6 |  |
| Wed | Aug 7 |  |
| Thurs | Aug 8 |  |
| Fri | Aug 9 |  |

The Average Daily Attendance Sheet must be handed in with your Daily Attendance Sheets and Final Report at the end of the program.

