

**CLINTON COUNTY GOV'T CENTER & DSS  
ELEVATOR REHABILITATION**

**SECTION 00 1113  
ADVERTISEMENT FOR BIDS**

**FROM:**

**1.01 THE OWNER (HEREINAFTER REFERRED TO AS CLINTON COUNTY):**

Clinton County Buildings & Grounds  
135 Margaret Street  
Plattsburgh, NY 12901

**1.02 AND THE ARCHITECT (HEREINAFTER REFERRED TO AS AEDA, P.C.):**

Architectural & Engineering Design Associates, P.C.  
1246 Route 3, P.O. Box 762  
Plattsburgh, NY 12901

**1.03 DATE: AUGUST 27, 2015**

**1.04 TO: POTENTIAL BIDDERS**

- A. The Clinton County is requesting sealed bids for Elevator Rehabilitation in the Government Center and Department of Social Services Buildings, located, in the City of Plattsburgh, NY. Bids will be received until **2:30 pm** on the **22nd day of September, 2015** and then publicly opened and read aloud at the Clinton County Legislator Office at 2:30 pm.
- B. Bid proposals submitted by U.S. Mail, private carrier, or hand delivered prior to the day of the bid opening are to be sent to Clinton County Purchasing at 137 Margaret St, Plattsburgh, NY in care of Kimberly A. Currier.
- C. All bids shall be submitted in a sealed envelope with the words "Clinton County Elevator Rehabilitation" clearly printed on the front. Provide two complete copies of bids.
- D. Project Description: The project consists of alterations to existing elevators in two County buildings to comply to current building code requirements.
- E. Project Documents are available on CD copy to any interested bidder at the office of Clinton County Purchasing Department upon receipt of non-refundable payment, by cash or check, in the amount of \$25.00 per copy. Checks must be made payable to Clinton County Treasurer. Standard shipping charges will be additional if mailing is requested unless a FedEx, UPS or other carrier account number is provided by requesting party. Documents may also be examined at no expense at the office AEDA, PC. and the Clinton County Purchasing Department.
- F. Bidders will be required to provide Bid security in the form of a Bid Bond or Certified Check of a sum no less than 5% of the Bid Amount.
- G. Refer to other bidding requirements described in Document 00 2113 - Instruction to Bidders and Document 00 3100 - Available Project Information.
- H. A pre-bid conference for all bidders is scheduled for September 3, 2015 at 10:00 am at the Clinton County Government Center Lobby near the Bell. All Prime Contract bidders as well as interested sub-contractors should plan to attend this meeting.
- I. Submit your offer on the Bid Form provided.
- J. This project is considered a Public Work Project and Prevailing Wages will apply.
- K. Your offer will be required to be submitted under a condition of irrevocability for a period of 45 days after submission.
- L. The Owner reserves the right to accept or reject any or all offers.

**END OF SECTION**

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