

Clinton County Eligible List Index

--

WATER METER MAINTAINER

#66-322

Eligible List #: 1825

Established: 1/20/2016

Exam Date: 12/5/2015

Expires: 1/19/2020

Prepared By: _____

Checked By: _____

Initial Canvass Done:

*Canvass Status	Rank	Name	Score *(Score) = conditional vet pts
<input type="checkbox"/>	1	David Pearce	90.0
<input type="checkbox"/>	2	Bradley Buchanan II	85.0
<input type="checkbox" value="OFF"/>	3	Neil Rabideau	80.0
<input type="checkbox"/>	4	Robert Crawford	80.0
<input type="checkbox"/>	5	Derrick Thew	75.0
<input type="checkbox"/>	6	Edward Rostak	75.0
<input type="checkbox"/>	7	Timothy Rheome	75.0
<input type="checkbox"/>	8	Justyn Gordon	70.0
<input type="checkbox"/>	9	Nicholas Walker	70.0
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			