

# Clinton County Eligible List Index

**SUPERVISING PUBLIC HEALTH  
EDUCATOR**

**#68-503**

**Eligible List #: 1880**

**Exam Date: 4/29/2017**

**Established: 6/23/2017**

**Expires: 6/22/2021**

**Prepared By: \_\_\_\_\_**

**Checked By: \_\_\_\_\_**

**Initial Canvass Done: No**

*Canvass Status	Rank	Name	Score *(Score) = conditional vet pts
<input type="checkbox"/>	<b>1</b>	<b>Jennifer Trudeau</b>	<b>90.0</b>
<b>OFF</b>	<b>2</b>	<b>Lisa Turner</b>	<b>85.0</b>
<input type="checkbox"/>	<b>3</b>	<b>Heather Alden</b>	<b>75.0</b>
<input type="checkbox"/>			