

# Clinton County Eligible List Index

**SCHOOL LUNCH CASHIER**

**#80-134**

**Eligible List #: 1920**

**Established: 11/27/2017**

**Exam Date: 11/18/2017**

**Expires: 11/26/2021**

**Prepared By: \_\_\_\_\_**

**Initial Canvass Done: No**

**Checked By: \_\_\_\_\_**

*Canvass Status	Rank	Name	Score *(Score) = conditional vet pts
<input type="checkbox"/>	<b>1</b>	<b>Dawn Michel</b>	<b>95.0</b>
<input type="checkbox"/>	<b>2</b>	<b>Susan Ko</b>	<b>80.0</b>
<input type="checkbox"/>	<b>3</b>	<b>Patricia Jerry</b>	<b>75.0</b>
<input type="checkbox"/>	<b>4</b>	<b>Jovan Ramirez</b>	<b>70.0</b>
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			