

# Clinton County Eligible List Index

--

**LIBRARY DIRECTOR III (PROM)**

#76-732

**Eligible List #:** 1872

**Exam Date:** 11/3/2016

**Established:** 11/7/2016

**Expires:** 11/6/2020

**Prepared By:** \_\_\_\_\_

**Checked By:** \_\_\_\_\_

**Initial Canvass Done:** No

*Canvass Status	Rank	Name	Score *(Score) = conditional vet pts
OFF	1	Anne de la Chapelle	71.0