

# Clinton County Eligible List Index

**ENGINEERING TECHNICIAN**

**#69-983**

**Eligible List #: 1908**

**Established: 1/25/2018**

**Exam Date: 10/28/2017**

**Expires: 1/24/2022**

**Prepared By: \_\_\_\_\_**

**Initial Canvass Done: No**

**Checked By: \_\_\_\_\_**

*Canvass Status	Rank	Name	Score *(Score) = conditional vet pts
<input type="checkbox"/> OFF	1	Andrew Durrin	95.0
<input type="checkbox"/>	2	Chad Sharron	95.0
<input type="checkbox"/>	3	Adam Frazier	90.0
<input type="checkbox"/>	4	Perry Lawton	90.0
<input type="checkbox"/>	5	Steven Rose	90.0
<input type="checkbox"/>	6	Bradley Buchanan II	75.0
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			