Clinton County Eligible List Index

| LIBRARY DIRECTOR II (ATAP)(CITY LIB)(PROM) | | | Eligible List #: | 2342 |
|--|------------|-----------------------|--------------------------|--|
| Exam Date | : 4/1/2024 | #73-605 | Established: Expires: | 3/27/2024 3/26/2028 |
| Prepared I Checked B | • | Initial Canvass Done: | No | 5/20/2020 |
| *Canvass Status | Rank | Name | | Score *(Score) = conditional vet pts |
| | 1 | Benjamin Carman | | 72.0 |