

# ***Save the Date***



## **Mobilizing for Action through Planning and Partnerships**

*A Roadmap to Community Health in  
Clinton, Essex and Franklin Counties*

**Tri-County Regional Health Perspective**

**MAPP Semi-Annual Meeting**

**June 25, 2009**

**Plattsburgh State - Upper Rugar Street**

**Sibley Hall Room 100**

**10:00 am - 2:00 pm**

**Agenda to Follow**

*RSVP by June 19th*

**Lunch will be served**