Clinton County Eligible List Index

| PUBLIC HEALTH NUTRITIONIST | | | Eligible List #: | 2209 |
|--|------|-----------------------|------------------|--------------------------------------|
| Exam Date: 1/28/2023 #67-870 Prepared By: | | | Established: | 5/10/2023 |
| | | | Expires: | 5/9/2027 |
| Checked B | • | Initial Canvass Do | one: No | |
| *Canvass Status | Rank | Name | | Score *(Score) = conditional vet pts |
| OFF | 1 | Emily Hutchins | | 85.0 |
| | | | | |